

APPLICATION FOR BUILDING PERMIT

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS	22508 VERMONT AVE		
LOT NO.	SEE PLAT 440		
TRACT	3239		
SIZE OF LOT	165 X 585	NO. OF BLDGS. NOW ON LOT	6
USE OF EXISTING BLDG.	TACK ROOMS		
OWNER	M.L. BRATTRUD	TEL. NO.	RA. 466048
ADDRESS	18999 S. WESTERN GARDENA		
ARCHITECT OR ENGINEER	JOHN R. ANDERSON	TEL. NO.	RA. 56666
ADDRESS	25831 NARBONE LOMITA		
CONTRACTOR	OWNER	TEL. NO.	
ADDRESS			

DESCRIPTION OF WORK

NEW	ADD	ALTER	REPAIR	DEMOLISH
SQ. FT. SIZE	28' X 72'	NO. OF STORIES	1	NO. OF FAMILIES
USE OF STRUCTURE	STABLES			
SIGNATURE OF APPLICANT	<i>[Signature]</i>			
VALUATION \$	500			

P.C. FEE \$ NO FEE

PMT. FEE \$ 6.00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.

SIGNATURE OF PERMITTEE *[Signature]*
ADDRESS 18999 S. Western

PLAN CHECK VALIDATION

CK. M.O. CASH

BUILDING ADDRESS	22508 30. VERMONT		
LOCALITY	CARSON		
NEAREST CROSS ST.	W 223rd ST		
DISTRICT NO.	GROUP	TYPE CONST.	PROCESSED BY
12	5	V	Ewin
STATISTICAL CLASSIFICATION			SEWER MAP
CLASS. NO. 23 DWELL. UNITS			BR 146
WATER CERTIFICATE: NOT REQUIRED <input checked="" type="checkbox"/> RECEIVED <input type="checkbox"/>			
MAP NO.	HIGHWAY (CIRCLE)	STATE MAJOR SECOND, LOCAL	
4229			
USE ZONE	SPECIAL CONDITIONS		
M-1	FUT. HWY WIDENING		
BUILDING SETBACK	YARD	HWY	STREET NAME
FRONT P. L.			508 VERMONT
SIDE P. L.			65'

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS	9-23	<i>[Signature]</i>
FRAME: FIRE STOPS, BRACING, BOLTS	1-18	<i>[Signature]</i>
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH. INT.		
LATH. EXT.		
HOUSE NUMBER CORRECT AND POSTED		
FINAL	11-18-64	<i>[Signature]</i>

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PERMIT VALIDATION

CK. M.O. CASH

INSPECTOR COPY

AC 63053 AUG 28 4 4 A

AC 67873 SEP 4 1 A 6.00 B

*[Signature]**[Signature]*

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76A888A CE#803 8-63

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

BUILDING ADDRESS S. VERMONT AVE				
LOT NO. SEE PLANS 5165' of lot 47				
TRACT 3239				
SIZE OF LOT 165 X 585	NO. OF BLDGS. NOW ON LOT 6			
USE OF EXISTING BLDG. TACK ROOMS				
OWNER R. L. BRATTRUD	TEL. NO.			
ADDRESS 18999 S. WESTERN, GARDENA				
ARCHITECT OR ENGINEER JOHN R. ANDERSON	TEL. NO. DA56666			
ADDRESS 25831 NARBORNE, LOUITA				
CONTRACTOR OWNER	TEL. NO.			
ADDRESS				
DESCRIPTION OF WORK				
NEW	ADD	ALTER <input checked="" type="checkbox"/>	REPAIR	DEMOLISH
SQ. FT. SIZE	NO. OF STORIES	NO. OF FAMILIES		
USE OF STRUCTURE STABLES				
SIGNATURE OF APPLICANT <i>[Signature]</i>				
VALUATION \$ 2000				

P.C. FEE \$ 575	FMT. FEE \$ 11.00
<p>I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.</p>	
SIGNATURE OF PERMITTEE <i>[Signature]</i>	
ADDRESS 25831 NARBORNE, LOUITA	

BUILDING ADDRESS 22508 S. VERMONT AVE			
LOCALITY CARSON			
NEAREST CROSS ST. W 223rd ST			
DISTRICT NO. 12	GROUP 5	TYPE CONST. V	PROCESSED BY Erwin
STATISTICAL CLASSIFICATION			SEWER MAP BR 1466
CLASS. NO. 23 . DWELL. UNITS			
WATER CERTIFICATE: NOT REQUIRED <input type="checkbox"/> RECEIVED <input type="checkbox"/>			
MAP NO. 4229	HIGHWAY (CIRCLE)	STATE MAJOR SECOND, LOCAL	
USE ZONE M1	SPECIAL CONDITIONS FUTURE HWY WIDENING of 10'		
BUILDING SETBACK	YARD	HWY	STREET NAME
FRONT P. L.			102 VERMONT
SIDE P. L.			80'

FLOOD HAZARD AREA

7-99 7-5 NEED APPR. PLANS

REMOVE BAK ADD

SUPPORT FOR RIDGE BEAM

BATS TO BE 1X3.00

7-10 NEED APPR. PLANS

7-14

APPROVALS	DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS	7-24	<i>[Signature]</i>
FRAME: FIRE STOPS, BRACING, BOLTS	11-18	<i>[Signature]</i>
FURNACE: LOCATION, GAS VENT, DUCTS		
LATH. INT.		
LATH. EXT.		
HOUSE NUMBER CORRECT AND POSTED		
FINAL	11-1864	<i>[Signature]</i>

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION CK. M.O. CASH

PERMIT VALIDATION CK. M.O. CASH

1606083 MAY 26 2 3 A

5.75

16018603 JUN 15 1 A 11.50 P

Plan pulled

[Signature]

INSPECTOR COPY

Temp pole

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APPLICATION FOR ELECTRICAL PERMIT

76A663-CE806 10-62

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
WILLIAM A. JENSEN, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN

RECEPT.	TOTAL OUTLETS	FIRST 20	NO. EACH	FEE
LIGHT	4	ADD'L OVER 20		
SWITCH.				
LIGHTING FIXTURES	TOTAL	FIRST 20		
		ADD'L OVER 20		
RANGES	CLO. DRYERS	WTR. HTRS.	1.00	
GARB. DISP.	STA. COOK			
DISHWASH.	AUTO.-WASH.			
SPACE HTRS.	STA. APP. (1/2 H.P. MAX.)		.50	
MOTORS:	OVER	NOT OVER	H.P.	
	0	1		1.00
	1	3		1.50
	3	8		2.00
	8	15		2.50
	15	50		3.00
	50	100		5.00
SIGNS:	NO. TRANS.	NO. LAMPS		
SERVICE 0-600V-NOT OVER 200A	1		1.00	1.00
SERVICE 0-600V-OVER 200 A.			2.00	
SERVICE OVER 600V			5.00	
MISC.	Perm. Power Pole			
PERMIT ISSUING FEE			2.00	2.00
SUPPLEMENTARY PERMIT ISSUING FEE			1.00	
TOTAL FEE				\$ 3.80

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE: *James H. Webb*

BUILDING ADDRESS	22508 D. Vermont		
LOCALITY			
NEAREST CROSS ST.	Eastside of Vermont & 225th St.		
OWNER	Vermont Stable		
MAIL ADDRESS			
CITY	TEL. NO.	DA 45360	
ELECTRICIAN	Webb Electric		
ADDRESS	2749 W 225 St.		
CITY	TEL. NO.	DA 66305	
STATE LICENSE NO.	199113		

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	T.P.	A-1	Rock

INSPECTION RECORD

5-27
NEED 4x4 x 6" 75' stick. *Def*

APPROVALS	DATE	INSPECTOR'S SIGNATURE
CONDUIT	5-3	<i>Def</i>
WIRING		
FIXTURES		
POWER		
UTILITY CO. NOTIFIED		
FINAL	6-26-69	<i>Arthur C. Veit</i>

VALIDATION
CK MO CASH

ARTHUR C. VEIT
SUPERVISING ELECTRICAL ENGINEER

1A006823 MAY 27 2 A 3.80

Donah

INSPECTOR COPY

INSPECTOR COPY

